



Chad Jensen, 2nd Vice President, Executive Board

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OHSBCA 2025 Exhibit Hall Contract for January 30, 31, February 1, 2025
Hilton Columbus at Easton 3900 Chagrin Drive. Columbus, Ohio 43219

Dear Baseball Exhibitor/Vendor:

The Ohio High School Baseball Coaches Association (OHSBCA) will be hosting its annual baseball coaches clinic on **January 30, 31, and February 1, 2025 at the Hilton Columbus at Easton in Columbus, Ohio.** As 2nd Vice President of the OHSBCA, I will be the contact person for the exhibit hall and displays. Our clinic is one of the largest gatherings of high school coaches in the United States, drawing 1,200 - 1,400 in attendance each year. We also draw nationally known college coaches as speakers and, as always, will have a great lineup of great exhibitors in our vendor halls. **Like last year, our vendor hall is located outside the main ballroom.** This will ensure that every coach who is signed up for the convention will have to walk through the vendor hall in order to see the presentations.

The deadline for registration is Friday, December 13, 2024. We will be taking online payments **ONLY** this year. The vendor contract will also be online. The vendor contract and payment link is

https://associationdatabase.com/aws/OHSBCA/input_form/display_form_01_show?which_form=78341

We will furnish a 6 foot table for the frontage of your booth for \$425. If you register prior to December 1, the booth fee will be \$400. If you feel that you would like additional space, you are able to purchase additional 6 foot tables for your display by marking it on the online form. You must also note at this time any special needs or accommodations that you may need for your display, such as an electrical outlet placement against a wall due to backdrops that you need to hang. Access to an electric outlet will be an additional \$60. **We will try to accommodate these requests on a first - come, first - served basis.** Registration packets will be given to you at the clinic with identification badges, so please indicate those in attendance. Each year we have some late registrations, but preferential display areas will only be given to those who have their payment in by the deadline.

I am hopeful you will be able to join us this year. Attached you will find the following items:

1. This letter in PDF form.
2. Hilton shipping and receiving procedures.
3. Information which is included in the contract about the email blast opportunity (These email blasts will go out to all OHSBCA members before the clinic).
4. As stated in the contract, the exhibit hall will **NOT** be open on Saturday, Feb. 1.

You will want to arrive shortly after noon on Thursday 1/30/25 to set up your display. You will be checking in with me to set up your display. Our coaches will begin arriving anytime after 3:00 so please plan on being set up by that time, or shortly thereafter. **We ask that you also provide us with a door prize that we will raffle off beginning Thursday night and through Friday. Your gift should be of at least a \$30 value, and you can give that to me at check in.** If you require your own additional storage area, please contact Adam Yezzi at (614) 416-8429 or adam.yezzi@hilton.com at the Hilton. **Rooms for overnight stay are also being held in a block at the Hilton; use this link to secure your rooms:** <https://www.hilton.com/en/attend-my-event/cmhchhf-base-91d43267-3050-4ccb-a4e7-90d3c55f3345/>

I look forward to seeing you at the 2025 OHSBCA clinic!

Chad Jensen - Buckeye Central High School, 2nd VP - OHSBCA
2025 Exhibit/Vendor Hall Coordinator