

**OHSBCA Individual Nomination for OHSBCA Hall of Fame**

# Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Nominee: School:

Is Nominee still Active coach: yes no District: C E NE NW SE SW

If Retired list year: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home phone Number (of nominee): Cell number : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-Mail Address of Nominee :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Nominated by: School:

Phone number (of person submitting nomination): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-Mail (of person submitting nomination): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| **Categories: points cannot be assigned without specific years** |  | **Year(s)** |
| **OHSBCA Membership:** one point for each year of membership. *List years of membership (Maximum 15 points)* |  | Ex: 1980-2010 |
| **Head Coaching:** one point for every year as a head coach. *List specific years (Maximum 15 points)* |  | Ex: 1982-2010 |
| **Longevity:** anyone who has coached at the middle school or high school level for 20 years. *List specific years (Add 10 points)* |  | Ex: 1980-2010 |
| **Board of Directors:** any coach serving a full two-year term. *List specific years (Add 15 points, one time only)* |  | Ex: 2000-2014 |
| **Executive Board:** any coach that moves through the chairs. *List year as President (Add 15 points, one time only)* |  | Ex: 2013 |
| **All-Ohio Series:** any coach who has coached in the all-star series. *List year (Add 15 points, one time only)* |  | Ex: 1996 |
| **Coaching Victories: total number of varsity wins** (one point for every ten varsity wins, no limit) |  | Ex: 356 |
| **Tournament Play:** *(points assigned for highest level of tournament championship in a given year, no limit for # of years but years cannot repeat)* |  | xxxxxxxxx |
| A. District Tournament : list year*(5 points per year)* |  | Ex: 1990, 1995 |
| B. Regional Tournament : list year*(10 points per year)* |  | Ex: 2003 |
| C. State Tournament : list year*(15 points per year)* |  | Ex: 2004 |
| D. State Championship: list year*(20 points per year)* |  | Ex: 2006 |

**IMPORTANT: This is a two page application which must be completely filled out or it will not be considered!**

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| **Career Record:** | **Won** |  | **Lost** |  |

**BASEBALL COACHING RESUME:** (include all coaching assignments and list years)

**COACHING AWARDS, HONORS AND ACCOMPLISHMENTS:** (Championships, poll finishes, coach of the year awards, etc. and list years earned)

**COACHING INVOLVEMENT:**

(

organizations, clinics, camps, publications, etc.)

**Completed applications must be sent to the Past President by May 1st of the year being nominated. Nomination will be active for 3 years and if not selected, person submitting nomination will be contacted by Past President to either void or re-submit.**

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| You may also e-mail this form by clicking on the hyperlink and saving as an attachment |

**Send to:**

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