



# OHIO HIGH SCHOOL BASEBALL COACHES ASSOCIATION

www.ohsbca.org

## OHSBCA Individual Nomination for OHSBCA Hall of Fame

Date: \_\_\_\_\_

Nominee: \_\_\_\_\_

School: \_\_\_\_\_

Is Nominee still Active coach:    yes    no

District:   C  E  NE  NW  SE  SW  

If Retired list year: \_\_\_\_\_

Home phone Number (of nominee): \_\_\_\_\_ Cell number : \_\_\_\_\_

E-Mail Address of Nominee : \_\_\_\_\_

Nominated by: \_\_\_\_\_ School: \_\_\_\_\_

Phone number (of person submitting nomination): \_\_\_\_\_

E-Mail (of person submitting nomination): \_\_\_\_\_

Categories: points cannot be assigned without specific years		Year(s)
<b>OHSBCA Membership:</b> one point for each year of membership. <i>List years of membership (Maximum 15 points)</i>		Ex: 1980-2010
<b>Head Coaching:</b> one point for every year as a head coach. <i>List specific years (Maximum 15 points)</i>		Ex: 1982-2010
<b>Longevity:</b> anyone who has coached at the middle school or high school level for 20 years. <i>List specific years (Add 10 points)</i>		Ex: 1980-2010
<b>Board of Directors:</b> any coach serving a full two-year term. <i>List specific years (Add 15 points, one time only)</i>		Ex: 2000-2014
<b>Executive Board:</b> any coach that moves through the chairs. <i>List year as President (Add 15 points, one time only)</i>		Ex: 2013
<b>All-Ohio Series:</b> any coach who has coached in the all-star series. <i>List year (Add 15 points, one time only)</i>		Ex: 1996
<b>Coaching Victories: total number of varsity wins</b> (one point for every ten varsity wins, no limit)		Ex: 356
<b>Tournament Play:</b> (points assigned for highest level of tournament championship in a given year, no limit for # of years but years <i>cannot repeat</i> )		xxxxxxxxx
A. District Tournament : list year(5 points per year)		Ex: 1990, 1995
B. Regional Tournament : list year(10 points per year)		Ex: 2003
C. State Tournament : list year(15 points per year)		Ex: 2004
D. State Championship: list year(20 points per year)		Ex: 2006

**IMPORTANT: This is a two page application which must be completely filled out or it will not be considered!**

<b>Career Record:</b>	<b>Won</b>		<b>Lost</b>	
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**BASEBALL COACHING RESUME:** (include all coaching assignments and list years)

**COACHING AWARDS, HONORS AND ACCOMPLISHMENTS:** (Championships, poll finishes, coach of the year awards, etc. and list years earned)

**COACHING INVOLVEMENT:** (organizations, clinics, camps, publications, etc.)

**Completed applications must be sent to the Past President by June 1<sup>st</sup> of the year being nominated. Nomination will be active for 3 years and if not selected, person submitting nomination will be contacted by Past President to either void or re-submit.**

**Send to:**

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400 E WASHINGTON ST  
CHAGRIN FALLS, OH  
44022-2924

(C) (216) 408-0449

Email:  
[john.bakalar@chagrinschools.org](mailto:john.bakalar@chagrinschools.org)

You may also e-mail this form  
by clicking on the hyperlink  
and saving as an attachment

