**2021 All-District Nomination Form**

**Nominate a player at his BEST POSITION ONLY**

**Players may be in grades 9-12**

**Submit at NEOBCA Meeting Sunday, May 23rd 2:00 Berkshire High School**

***\*MUST HAVE COACHING MEMBER PRESENT AND PAID MEMBER TO BE CONSIDERED\****

***Nominating Coaches Information:***

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Coaches Name:** |  | **School:** |  | **Division:** |  |
| **League/Conference:** |  | **County:** |  | **Record:** |  |
| **Did you achieve milestone win this past year (100, 200, 300, etc)** |  | **Win #:** |  |

***All-District Coach, Assistant, Player and Field of Year Nominations:***

|  |  |
| --- | --- |
| **Coach of the Year (Name/School/Division):** |  |
| **Assistant Coach of the Year (Name/School/Division):** |  |
| **Player of the Year (Name/School/Division):** |  |
| **Field of the Year (School/Division):** |  |

***All-District Nominees (3 Total Nominees)***

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Nominee #1:** |  | **Position:** |  | **Grade:** |  | **School:** |  | **Division:** |  |
| **Nominee #2:** |  | **Position:** |  | **Grade:** |  | **School:** |  | **Division:** |  |
| **Nominee #3:** |  | **Position:** |  | **Grade:** |  | **School:** |  | **Division:** |  |

***Pitching Statistics***

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Player** | **W** | **L** | **ERA** | **G** | **GS** | **CG** | **SHO** | **SV** | **INN** | **R** | **ER** | **SO** | **BB** | **H** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

***Offense/Defense Statistics***

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Player** | **AVG** | **H/AB** | **R** | **RBI** | **2B** | **3B** | **HR** | **SB** | **OBP** | **SLG** | **PO** | **A** | **E** | **F PCT %** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**Awards/Comments Can Be Attached or Written on the Back**